

**FORTY-SEVENTH LEGISLATURE  
SECOND SESSION, 2006**

February 9, 2006

Mr. Speaker:

Your **BUSINESS AND INDUSTRY COMMITTEE**, to whom has been referred

**HOUSE MEMORIAL 29**

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 3, line 10, after "interests", insert "to include the hydrogen technology partnership".

Respectfully submitted,

\_\_\_\_\_  
**Fred Luna, Chairman**

Adopted \_\_\_\_\_  
(Chief Clerk)

Not Adopted \_\_\_\_\_  
(Chief Clerk)

Date \_\_\_\_\_

The roll call vote was 11 For 0 Against

Yes: 11

No: 0

Excused: Campos, Trujillo

Absent: None